

# ***BARRINGTON JUDO*** ***2012 WINTER CLASSIC*** **TOURNAMENT**



Date & Time		Location	
<b>Sunday, February 26, 2012</b>		<b>Lake Zurich Middle School</b>	
	Registration & Weigh-In 8 - 9:30am	<b>North Campus</b>	
	Competition (Juniors & Novice) 10am start	95 Hubbard Ln	
	Competition (Seniors & Masters) Noon start	Hawthorn Woods, IL 60047	
	Referee Meeting 8:45		

Hosted by: Barrington Judo Club  
 Illinois Judo Inc. Sanction # 12-IL-02

# 2012 BARRINGTON JUDO WINTER CLASSIC

## LOGISTICS & DETAILS

Illinois Judo Inc. Sanction # 12-IL-02

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**Pre-Registration** by mail, post-marked no later than Feb 15, 2012

**Barrington Judo**

514 North Av

Barrington, IL 60010

**Make checks payable to "Barrington Judo"**

**Tournament Director** Mike Minton 312-543-9551 [mminton@rsimail.com](mailto:mminton@rsimail.com)

**Head Referee** tbd

**Match Times**  
Sr Advanced Divisions: 5 min  
All other Divisions: 3 min  
Golden Score: 2 min (all Divisions)

**Rules**  
IJF Modified Contest Rules, with the following caveats  
No chokes for contestants under 13, No arm-bars in Junior Divisions, No arm-bars in Novice Divisions  
Any contestant rendered unconscious in a match is done for the day in that and any other division.

**Competition Format** True Double-Elimination; Divisions with less than 3 competitors may be combined with other Divisions

**Eligibility** USJI, USJA, USJF current card-holders. Registered members of a NGB of any IJF-affiliated country and have proof of insurance. Documentation is required. Proof of age is required.

**Entry Fee**  
Pre-Registered: \$35 (1st entry), \$25 (each additional division) must be post-marked no later than Feb 15, 2012  
\$45 for all Day-of-Event entries.  
2nd entry discount applies only to pre-registered entries. No refunds.

**Awards** Medals for 1st, 2nd, 3rd place

## OFFICIAL COMPETITION DIVISIONS

### JUNIOR DIVISIONS

Tournament Director will attempt to adhere to the Weight Divisions listed below for **Junior** competition, but will adjust as necessary to keep each Division as competitive as possible, keeping Divisions within 15 pounds.

Depending on the number of competitors, Tournament Director **may** split Junior Divisions into **Junior Novice** (white & yellow belt) and **Junior Advanced** (orange belt & above) Divisions.

JUNIOR MALE			JUNIOR FEMALE		
	6 & under	Light/Middle/Heavy		6 & under	Light/Heavy
	7 - 8	Light/Middle/Heavy		7 - 8	Light/Heavy
	9 - 10	Light/Middle/Heavy-Middle/Heavy		9 - 10	Light/Middle/Heavy
	11 - 12	Light/Middle/Heavy-Middle/Heavy		11 - 12	Light/Middle/Heavy
	13 - 14	Light/Middle/Heavy		13 - 14	Light/Middle/Heavy
	15 - 16	Light/Middle/Heavy		15 - 16	Light/Heavy

### SENIOR DIVISIONS

Tournament Director will attempt to adhere to IJF Weight Divisions for **Senior Advanced** competition, but will adjust as necessary to keep each Division as competitive as possible.

MALE		FEMALE	
Advanced	IJF Weight Divisions	Advanced	IJF Weight Divisions
Novice	Light/Middle/Heavy	Novice	Light/Heavy
Masters	Light/Middle/Heavy-Middle/Heavy	Masters	Light/Middle/Heavy

- Masters Age Divisions: a) 30 to 39; b) 40 and over.
- Novice Divisions (non-Brown or Black Belt) determined by entries.
- Fair weight divisions determined by entries.
- Masters may also enter Senior Divisions.
- Novice competitors may enter Senior Divisions only with Tournament Director approval.

## WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, Judo practice, and related events and activities of **United States Judo, Inc., USJF, USJA, Barrington Judo Club, Illinois Judo Inc, Lake Zurich School District 95,**

I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or other official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the **United States Judo, Inc., USJF, USJA, Barrington Judo Club, Illinois Judo, Inc., Lake Zurich School District 95,** together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, other participants, their parents, guardians, supervisors and coaches, and if applicable, owners, lessors, and lessees of premises used to conduct the events, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

\_\_\_\_\_  
Participant's Printed Name

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

### FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent's/Guardian's Printed Name

\_\_\_\_\_  
Parent's/Guardian's Signature

\_\_\_\_\_  
Date

This Box for Official Registration Use Only

M/F	AGE	WEIGHT	Jr/Sr/ Nov/Mstr		Waiver	Card/Ins	Fee

# ENTRY FORM

## BARRINGTON JUDO 2010 HOLIDAY CLASSIC

*PLEASE PRINT*

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Judo Club: \_\_\_\_\_ State/Province: \_\_\_\_\_

Age: \_\_\_\_\_ Sex:  Male  Female Belt Color: \_\_\_\_\_

**JUNIOR REGISTRATION**

CHECK *ONE* DIVISION

<input type="checkbox"/> 6 OR UNDER	<input type="checkbox"/> 9-10	<input type="checkbox"/> 13-14
<input type="checkbox"/> 7-8	<input type="checkbox"/> 11-12	<input type="checkbox"/> 15-16

**SENIOR REGISTRATION**

CHECK *ONE* DIVISION  NOVICE  ADVANCED (BROWN/BLACK BELT)

**MASTER REGISTRATION** (MASTERS NOVICE DIVISION WILL BE CREATED IF ENTRIES WARRANT)

CHECK AGE DIVISION  30-39  40 & OVER

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

USJI # \_\_\_\_\_ Expiration Date \_\_\_\_\_ USJA # \_\_\_\_\_ Expiration Date \_\_\_\_\_

USJF # \_\_\_\_\_ Expiration Date \_\_\_\_\_ Other: \_\_\_\_\_

### CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS

I, \_\_\_\_\_, a Judo Instructor, who has been awarded the Judo rank of \_\_\_\_\_  
(Print Name of Instructor)

Shodan or higher by, \_\_\_\_\_, hereby certify that,  
(Name of Organization)

\_\_\_\_\_, although not having been awarded the Judo rank of Shodan  
(Print Name of Contestant)

or higher, is of sufficient aptitude and skill in Judo to compete in these Championships.

Judo Instructor (print) \_\_\_\_\_ Date \_\_\_\_\_

Signature of Instructor \_\_\_\_\_ Rank \_\_\_\_\_

Use a separate form for each individual entry. You may copy this form.

**PLEASE SIGN ATTACHED WAIVER**